



Permit #F00034911-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00034911-A

Type of Permit: FILMING

Release Date: 12/16/2010

Production Company GREENCARD PICTURES & TOM
HUSSEY PHOTOGRAPHY

Producer JEWELY BENNETT

Insured Company Name GREENCARD PICTURES

Director TON HUSSEY

Contact Phone No. 214-741-4034
1

Contact Phone No.
2 154 EXPRESS ST
Fax DALLAS, Texas 75207
Address

1st AD N/A N/A

Production Manager TOBY KIM

FilmL.A. Coordinator Hans Groszkruger

Location Manager TOBY KIM

Primary Phone Mobile - 818.268.1775
Secondary Phone

Production Title SOMAVERT

Type of Production Industrial Video

Location Assistant KYLE EHRLICH

Primary Phone Mobile - 310-600-7340
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

Total Permit Fee \$225.00

LA COUNTY-SPECIAL EFFECTS PERMIT FEE \$125.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00034911-A	Location Manager	TOBY KIM
Production Company	GREENCARD PICTURES & TOM HUSSE...	Primary Phone	Mobile - 818.268.1775
Insured Company	GREENCARD PICTURES	Secondary Phone	
Production Title	SOMAVERT		

Location Address 4700 Crown Valley Rd, Acton, CA, 93510**Location Type** Campground**Film Dates** 12/17/2010 - 12/18/2010 07:00 - 22:00**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	10
	Cube Trucks	2		Crew	20
	Motor Homes	1		LA County FSA	1
	Vans	1		assigned	

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior models against scenery; Video crew documents still photo shoot.; Campfire or BBQ. Propane;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide Page: 4465**Grid:** B3**Coordinator Note** COUNTY FIRE NUMBER: 10-2728-80 FSA REQUIRED**Coordinator Note** RIDER "A" RELEASES LOCATION

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Location